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AF/Gdu 1644 8
PATENT APPLICATION
DOCKET NO.: KIR92-01A4

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Applicants: Marc Feldmann and Ravinder N. Maini

Serial No.: 08/690,775 Group Art Unit: 1644

Filed: August 1, 1996 Examiner: P. Gambel

For: ANTI-TNF ANTIBODIES AND METHOTREXATE IN THE TREATMENT OF AUTOIMMUNE DISEASE

#16 Ext of Time (3m)
Sawm 03/09/99

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231

on 3/1/99 Dawn M Myers
Date Signature

Dawn M. Myers
Typed or printed name of person signing certificate

Assistant Commissioner for Patents
Box AF
Washington, D.C. 20231

Sir:

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Applicant hereby appeals to the Board of Appeals from the decision dated September 1, 1998 of the Primary Examiner finally rejecting claims 1, 5-10, 13-18 and 21-31. The item(s) checked below are appropriate:

1. Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated September 1, 1998 for three months from December 1, 1998 to March 1, 1999.
- A [] month extension of time to respond to the Office Action Made Final dated [] was filed on [] with payment of a \$[] fee.
- Applicant hereby petitions for an additional [] month extension of time to respond to the Office Action Made Final.
- An Oral Hearing before the Board of Appeals is respectfully requested.

4. Fees are submitted for the following:

<input checked="" type="checkbox"/>	Extension of Time for three months	\$ 870
<input type="checkbox"/>	Additional Extension of Time:	
	Fee for Extension ([] mo.)	\$ _____
	Less fee paid ([] mo.)	- \$ _____
	Balance of fee due	\$ 0 _____
<input type="checkbox"/>	Oral Hearing	\$ _____
<input checked="" type="checkbox"/>	Notice of Appeal	\$ 300 _____
<input type="checkbox"/>	Other _____	\$ _____
	TOTAL	\$ 1170

5. The method of payment for the total fees is as follows:

- A check in the amount of \$1170.00 is enclosed.
- Please charge Deposit Account No. 08-0380 in the amount of \$[]

Please charge Deposit Account No. 08-0380 for any additional amounts that may be due in this matter. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By Helen Lee
Helen Lee
Registration No.: 39,270
Tel.: (781) 861-6240
Fax: (781) 861-9540

Lexington, Massachusetts 02421-4799

Date: March 1, 1989

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